

स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार का स्वायत संगठन

गोवंडी स्टेशन रोड, देवनार, मुम्बई- 400 088. भारत

(स्थापना/ Established in 1956) बेह्रतर पशिष्य के लिए समसा निर्माण

# **International Institute for Population Sciences**

(Deemed University)\*

An Autonomous Organization of Ministry of Health & Family Welfare, Govt. of India Govandi Station Road, Deonar, Mumbai -400 088, INDIA

## ADVERTISEMENT NOTIFICATION NO.IIPS/ADMIN (T&NT)/03/2023

International Institute for Population Sciences (IIPS) is one of the leading Institutions in research and postgraduate teaching in the field of population studies and allied areas. The Institute is a 'Deemed to be University' under the administrative control of the Ministry of Health and Family Welfare, Government of India.

The members of the faculty are drawn from diverse interdisciplinary backgrounds with specializations in some core areas of population sciences or health trained in India or abroad. Currently, Institute offers 3 Master's degree programs in regular mode and one Master's degree program through distance education mode. The Institute also offers Ph.D. and Post-Doctoral Fellowships in Population Studies and Biostatistics. The alumni of IIPS are occupying prestigious positions at national and international organizations, universities and colleges, and reputed non-governmental organizations.

The Institute is also playing a pivotal role in policy and program interventions in the broad areas of population and health. IIPS is known for its expertise in carrying out many large scale scientific surveys like National Family Health Surveys (NFHS), Longitudinal Ageing Study of India (LASI), District Level Household Survey (DLHS), Global Youth Tobacco Survey (GYTS) etc.

The Institute invites applications for the following Teaching and Non-Teaching Posts:

Sr.	Name of the Post, Category	Group	Pay as per	Department
No.	& Number		7 CPC	
1	Associate Professor (UR-01)	А	Level 13A	Department of Bio-statistics & Epidemiology
2	Assistant Professor (UR-01)	А	Level 10	Department of Bio-statistics & Epidemiology
3	Upper Division Clerk (OBC)	С	Level 4	

The last for receipt of applications is May 12, 2023.

NOTE: For the post of Associate Professor and Assistant Professor a minimum score stipulated in the Academic Performance Indicator (API) are required to be submitted i) Table 2 for Associate Professor and ii) Table 3A for Assistant Professor as UGC Notifications dated 18.07.2018. (As available on the Institute's website). See Annexure II & III

**CAO-CUM-REGISTRAR, IIPS** 

## RECRUITMENT CRITERIA

Sr. No.	Name of the Post, Category	Group	Pay as per 7	Department/Qualification
110.	& Number		CPC	
1	Associate Professor (UR-01)	A	Level 13A	<ul> <li>Relaxation of 5% will be provided from 50%-55% of the marks at the Masters level to SC/ST/PH candidates and to Ph.D. degree holders who have passed master degree prior 19-09-1991.</li> <li>(i) A good Academic record, with a Ph.D degree in Demography/ Population Studies / Bio-statistics/ Epidemiology or Statistics/ Mathematics / Economics with specialisation in Demography/ Population Studies</li> <li>(ii) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in Demography/Population Studies/ Bio-statistics/ Epidemiology or Statistics / Mathematics / Economics with specialisation in Demography / Population Studies.</li> <li>(iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2 as per the UGC Gazette Notification dated 18-07-2018.</li> </ul>
2	Assistant Professor (UR-01)	A	Level 10	BIOSTATISTICS & DEMOGRAPHY:  Relaxation of 5% will be provided from 50%-55% of the marks at the Masters level to SC/ST/PH candidates and to Ph.D. degree holders who have passed master degree prior 19-09-1991.  Eligibility (A or B):  (A)  (i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in Demography /Statistics / Economics / Bio-statistics with specialisation in Demography / Population Studies.  (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:  (iii) Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:  a) The Ph.D. degree of the candidate has been awarded in a regular mode; b) The Ph.D. thesis has been evaluated by at least two external examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/CSIR or any similar agency.

				The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.  Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.
				B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).  Note: The Academic score as specified in Appendix II (Table 3A) of UGC Gazette Notification dated 18-07-2018 for Universities, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.
3	Upper Division Clerk (OBC-1)	С	Level 4	Age limit for direct recruits: Not more than 27 years of age as on the last date of receipt of applications (relaxable in accordance with the instructions or orders issued by the Central Government extant rules).  Educational Qualification: Degree of a recognized University or Equivalent.  Desirable: Preference will be given to those having proficiency in English/Hindi Short Hand.

**CAO-CUM-REGISTRAR, IIPS** 

### INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES

(Deemed to be University)

An Autonomous Organization of Ministry of Health & Family Welfare Govandi Station Road, Deonar, Mumbai – 400 088

Website: www.iipsindia.ac.in E-mail:recruitment@iipsindia.ac.in

**Application Form for Teaching Position** 

Depart	ment	passport size photograph here & sign across
Advt. N	No	Sign across
1	Full Name in block letters Dr./Mr./Miss./Mrs.	
2	Address for Correspondence	
2	Telephone No.:	
	Mobile	
	Email:	
3	Permanent Address	
4	Male/Female/Others	
5	Date of Birth (DD/MM/YEAR)	
6	Age (Completed years)	
7	Nationality	
	Do you belong to SC/ST/OBC/EWS?	Yes / No
8	If yes, which category? (attach certificate) OBC candidates may fill in Annexure IV	
0	Do you belong to PWD?	Yes / No
9	If yes, which category? (attach certificate)	

#### 10. Education Qualifications:

Application for the post of

Examination	University/ Board	Month & Year of passing	Subjects	% of marks obtained	Class/Division/ grade awarded
Matriculation/					
S.S.C./S.S.L.C.					
Higher Secondary/					
Pre-University					
Bachelor's Degree					
(B.A./B.Sc./B.Com)					

Maste	r's Degree							
	/M.Com/M.Sc)							
M.Phi	1. Degree							
Ph.D.								
Postdo	octoral training							
(if any	7)							
Others	s (Specify)							
11.	Whether Ph.D Av	warded?						
12.	Title of Ph.D The	sis						
	3. Have you qualified at the JRF/NET/SET/eligibility for Assistant Professorship? [If Yes, attach Certificate]							
	Yes/No	Discipline						

14. Employment History.: (may attach supporting documents)

Positons Held	From	То	Name of the Employer	Monthly Salary	Nature of Appointment Permanent/ Temporary/ ad- hoc/ contract	Nature of Duties	Reason for leaving

15. Research/Te	eaching E	xperience:								
(:	(a) No. of Years (exclude Ph.D or postdoctoral experience)									
	(i)	Research Exp	Research Experience:							
	(ii)	Teaching Exp	eaching Experience:							
(1)	b) Resear	arch Guidance								
	(i)	No. of Studer	nts awarded Ph.	D.:						
		No. of Studer	nts awarded M.I	Phil.:						
	(iii)	No. of Ph.D S	Students under s	upervision:						
(0	c) Resear	ch Projects co	mpleted or unde	erway						
Title of the projec	t	Sponsor		meline of e Project	Current Status (Completed/Ongoing)					
				e i i oject	(compreted/origonia)					
16. Publications			<u> </u>							
(A) Books publis										
Title of the book	orica.	Publisher	r	Year						
Title of the book		1 donsilei		Icai						
(B) Articles published in professional journals: (Attach best three papers):  (If necessary, attach a separate sheet)										
Title of articles	Year		Volume issue No., pages	Author	(s) Peer Reviewed/ UGC Journal					
			71.03							
	L	1	I							

` '	presented in Regional/N nop/Symposium. Indicate w				
Title/Subject of paper presented	Subject of Conference/ Seminar/ Symposium/Workshop	Organizing Institution, and Name of the City/Country	Dura	ation	Whether the proceedings are published (Yes/No)
			From	То	
(Please	ditional information such as attach separate sheet and so aPI Score (Please fill in Annexessistant Professor to compute	supporting docum	ents) /Associate		·
Total	API Score				
10001					
•	give the name, address, E-ma t your application.	ail and contact nur	nbers of	three refo	erences who can
Reference	Name & Designation	Organization		Email & Number	
Reference 1					
Reference 2					
Reference 3					
20. Are you	a currently working in Gove	rnment Sector/Ser	mi-Gover	rnment e	tc.?
-	Yes/No please download the formation in the text.	(Annexure I) and a	<b>ittach</b> the	e same w	rithout any
21. Have y	ou been punished during yo	our services or con	victed by	a court	of law?
	Yes/No (If yes, give details.: <b>(attach</b>	document)			

Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet:							
Yes/No							
If yes, give details.: (attach document)							
Please indicate how you fulfill the essential as well as desirable qualifications prescribed in the advertisement and your suitability for this position (less than 200 words)							
Any other relevant information, if not given above: (attach document)							
Please ATTACH your recent CV:							
For the post of Associate Professor and Assistant Professor a minimum score stipulated in the Academic Performance or (API) are required to be submitted i) Table 2 for Associate Professor and ii) Table 3A for Assistant Professor as UGC stions dated 18.07.2018. (As available on the Institute's website). See Annexure II & III							
Declaration to be Signed By The Candidate:							
by declare that the information given by me in the Application is true, complete and correct best of my knowledge and belief and that nothing has been concealed or distorted. If at any I am found to have concealed/distorted any information or given any false statement, my ration/appointment shall liable to be summarily rejected/terminated without notice or ensation.							
······································							
Signature of the Candidate							

### INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES

(Deemed to be University) An Autonomous Organization of Ministry of Health & Family Welfare Govandi Station Road, Deonar, Mumbai – 400 088

Website: www.iipsindia.ac.in E-mail:recruitment@iipsindia.ac.in

## **Application Format for the Post of UPPER DIVISION CLERK-OBC**

1	Name of the candidate (as per matriculation certi	ficate)			
2	Father's Name				C 16 11 1 1
3	Date of Birth		DD,	/MM/YEAR	Self-attested
4	Nationality				- photograph
5	Gender				
6	Marital Status				
7	Address for communication	on with pin code			
8	Email Address				
9	Mobile Number				
10	Whether belongs to SC/ST/OBC/PWD/EWS (if yes, please specify)				
11	<b>Educational Qualification</b>	l	I		
Sr.No.	Qualification	Year of Passing		Board/University	Percentage
	10				
	10+2				
	BA/B.Com/B.Sc/Any other				
	Any other 1				
	Any other 2				
	Any other 3				
	Any other 4				

12	Work Experience						
Sr.No.	Designation	Pay level	Organization	Period		No. of Yrs. Of Exp.	Nature of duty
				From	То	•	
13	Nature of present employn	nent (i.e.ad	-hoc or tempora	ry			
	or quasi-permanent or peri	manent or p	private firm)				
14	Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.						
17	If selected, specify the min	imum requ	ired joining time	2			

# 18. Address of two reference who knows the candidate very well

19.	Check list of the Documents mandatorily to be attached Attack	hed
1]	10th Mark sheet and Board Certificate	Yes / No
2]	10+2 Mark sheet and Board Certificate	Yes / No
3]	Graduation Mark sheet and Board Certificate	Yes / No
4]	Any other additional qualification certificate	Yes / No
5]	Caste Certificate	
6]	PWD Certificate (if applicable)	
7]	ACR/APAR for last Five Years	Yes / No
8]	NOC, Vigilance Clearance Certificate in a attached format [Annexure-I]	Yes / No
9]	Work Experience Certificate.	Yes / No
10]	Birth proof certificate	Yes / No
11]	Any other relevant documents (Pls. Specify)	Yes / No

### Declaration

Above information is correct and best of my knowledge,

#### **GENERAL INSTRUCTIONS:**

- 1) The pay carries all other allowances as admissible to Central Government employees stationed in Mumbai. The benefits such as HRA, LTC, Medical reimbursement, Transport Allowance, Children Education Allowance, New Pension Scheme (NPS), and other allowances shall be as per GOI extant rules.
- 2) Applicants are advised to submit separate applications for each post.
- 3) The applicants are required to submit **two sets of duly signed applications** along with all the certificates, testimonials, and other relevant documents in support of their educational qualification, work experience, caste, and any other details along with their application.
- 4) Handwritten applications will be rejected without giving any reason.
- 5) The prescribed qualifications and experience are minimum, and mere eligibility will not entitle any candidate to be called for further process of selection.
- 6) In case the Institute receives a large number of applications for a particular post, the Institute reserves the right to restrict the candidates to be called for interview to a reasonable number as decided by duly constituted Screening Committee/s and approved by the Competent Authority.
- 7) Experience and qualifications will be reckoned as on the last date of submission of applications.
- 8) Canvassing or influencing in any form on behalf of the candidate will disqualify candidature.
- 9) Applications that are not in conformity with the requirement or which are received after due date will be rejected. The applications which are not in a prescribed form or not accompanied by required certificates, photographs, etc., will be rejected.
- 10) Applicants who are employed in Government, Semi-Government Organizations, PSU or Autonomous Organizations should send their application THROUGH PROPER CHANNEL or they will be required to produce a NO OBJECTION CERTIFICATE from their employer before appearing for further process of selection. (Annexure I).
- 11) Call letters for attending test/interview will be sent only to the short-listed candidates by Speed Post/Registered Post/Courier service/e-mail. No correspondence will be made with applicants who have not been short-listed/not called for interview.
- 12) Shortlisted candidates for further selection process shall bring their original certificates and testimonials for document verification before appearing for further recruitment process.
- Reservations for OBC-NCL will be as per Government of India norms as amended from time to time. Candidates applying for the Reserved Post should clearly state to which category they belong. They must also enclose a Certificate issued by Government Competent authority as proof, without which the applications will not be considered. The Institute follows the Central list in the case of, OBCs.

- 14) After the interview in case of selections the appointment will be provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to OBC-NCL false, his/her services will be terminated forthwith without assigning any further reasons and action will be taken under the provisions of Indian Penal Code for production of false certificate.
- The OBC-NCL must submit a certificate as per the format prescribed by the **Government of India** (Annexure IV) and should be valid for the latest financial year. If the relevant certificates for respective reserved categories are not submitted with the application, the application shall be rejected.
- 16) The Institute reserves the right to relax any of the qualifications, experience, etc., in deserving cases in respect of any post. Candidates shall not claim it as a right.
- In case of any inadvertent error in the advertisement and in the process of recruitment, which may be detected at any stage, even after issuing of the appointment order, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate(s).
- 18) In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute shall be final.
- 19) The Institute shall have the right to withdraw the advertisement of a particular post(s) or complete advertisement due to administrative reason(s).
- 20) In case of any dispute, any suit, or legal proceedings against the Institute, the jurisdiction shall be restricted to the High Court, Mumbai.
- 21) The candidates are required to visit the website <u>www.iipsindia.ac.in</u> of the Institute periodically for any updates on the said recruitment.
- The last date for receipt of applications is <u>May 12, 2023</u>. The applications received after the last date will be treated as Late application. Delay in receiving applications due to postal reasons shall not be entertained. Candidates are advised to send the applications well in advance so that they can delivered IIPS before the last date of receipt of applications.
- With regard to any provisions not covered in this notification, the Govt. of India rules/regulations shall be applicable and will prevail.
- 24) All applications are required to be addressed to The CAO-cum-Registrar, International Institute for Population Sciences, Govandi Station Road, Deonar, Mumbai 400088.

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## Annexure - I

## TO BE FURNISHED ON THE ORGANIZATION'S LETTER HEAD

To be filled up by the cadre controlling authority

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#### Table 2

#### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
I.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers)		
	(a) Books authored which are published by ;		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)		20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	(a) Research guidance		

Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
 (b) Research Projects Completed		
More than 10 lakhs	10	10
Less than 10 lakhs	05	0.5
(c) Research Projects Ongoing :		
More than 10 lakhs	05	0.5
Less than 10 lakhs	02	0.2
(d) Consultancy	03	03
(a) Patents		
International	10	10
National	07	07
(b) *Policy Document (Submitted to an Intern UNO/UNESCO/World Bank/International Mone Government or State Government)		
International	10	10
International National		07
		T. (1)
National	07	07
National State	07	07
National State (c) Awards/Fellowship	07 04	07 04
National State (c) Awards/Fellowship International National	07 04	07 04 07
National State (c) Awards/Fellowship International	07 04	07 04 07
National State (c) Awards/Fellowship International National  *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted	07 04 07 05	07 04 07
National State (c) Awards/Fellowship International National  *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	07 04 07 05	07 04 07 05
National State (c) Awards/Fellowship International National  *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) International (Abroad)	07 04 07 05	07 04 07 05

#### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor 5 Points ii) Paper with impact factor less than 1 10 Points iii) Paper with impact factor between 1 and 2 15 Points Paper with impact factor between 2 and 5 20 Points iv) Paper with impact factor between 5 and 10 25 Points v) vi) Paper with impact factor >10 30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

#### Note:

- · Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories
  of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper
  capping of thirty percent of the total research score of the teacher concerned.
- · The research score shall be from the minimum of three categories out of six categories.

<u>Table: 3 A</u>
Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

S.N.	Academic Record	Score				
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less 45% to than 60% = less than 10 55% =05		
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non- creamy layer)/PWD) to less than 60% = 20		
3.	M.Phil.	60% & above = 07 55% to less than 60% = 05				
4.	Ph.D.	30				
5.	NET with JRF	07				
	NET	05				
	SLET/SET	03				
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10				
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	10				
8.	Awards					
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03				
	State-Level (Awards given by State Government)	02				

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

#### Note:

(A) (i) M.Phil + Ph.D Maximum - 30 Marks (ii) JRF/NET/SET Maximum - 07 Marks (iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Total		100
Teaching Experience		10
Research Publications	-	10
Academic Score		80

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only

 $\underline{ \mbox{Table: 3 B}}$  Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges

S.N.	Academic Record	Score				
1.	Graduation	80% & Above = 21	60% to less than 80% = 19	55% to less 45% to than 60% = less than 16 55% =10		
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non- creamy layer)/PWD) to less than 60% = 20		
3.	M.Phil.	60% & above = 07 55% to less than 60% = 05				
4.	Ph.D.	25				
5.	NET with JRF	10				
	NET	08				
	SLET/SET	0.5				
6.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	06				
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	10				
8.	Awards					
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03				
	State-Level (Awards given by State Government)	02				

<sup>#</sup> However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

#### Note:

(A)

(i)	M.Phil. + Ph.D.	Maximum	-	25 Marks
(ii)	JRF/NET/SET	Maximum		10 Marks
(iii)	In awards category	Maximum		03 Marks

\_\_ Son / Daughter\* of Shri /

## OBC Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum^				
Smt.*	of Village/Town* in the	State	Distric	t/Division
	III the	Otato	noiong.	
	td alone sundays			
community which is recognized as a baci (i)Resolution No. 12011/68/93-BCC(C) dat sated 13/09/93.	ed 10/09/93 published in the Ga			
ii) Resolution No. 12011/9/94-BCC dated 1	9/10/94 published in the Gazette	of India Extraordinary Part	Section I No.	. 163 dat
20/10/94. iii) Resolution No. 12011/7/95-BCC dated 25/05/95.		e of India Extraordinary Part	I Section I N	o, 88 da
iv) Resolution No. 12011/96/94-BCC dated v)Resolution No. 12011/44/96-BCC dated	9/03/96. 6/12/96 published in the Gazette	of India Extraordinary Part	Section   No.	. 210 da
11/12/96. vi) Resolution No. 12011/13/97-BCC dated				
vii) Resolution No. 12011/99/94-BCC dated viii) Resolution No. 12011/68/98-BCC dated	11/12/97.			
(ix) Resolution No. 12011/88/98-BCC dates 06/12/99.	f 6/12/99 published in the Gazette			
(x) Resolution No. 12011/36/99-BCC dated ( 04/04/2000.	04/04/2000 published in the Gaze	tte of India Extraordinary Pa	rt   Section   N	o. 71 da
(xi) Resolution No. 12011/44/99-BCC dated dated 21/09/2000.	d 21/09/2000 published in the Ga	zette of India Extraordinary	Part I Section	n 1 No. 2
(xii) Resolution No. 12015/9/2000-BCC date	d 06/09/2001.			
xiii)Resolution No. 12011/1/2001-BCC date (xiv): Resolution No. 12011/4/2002-BCC da	ted 13/01/2004.			
(xv) Resolution No. 12011/9/2004-BCC date	ed 16/01/2006 published in the G	Sazette of India Extraordinar	y Part I Sectio	n I No. 2
dated 16/01/2006. (xvi) Resolution No. 12011/14/2004-BCC d	tated 12/03/2007 published in the	Gazette of India Extraordin	ary Part I Sect	ion I No.
dated 12/03/2007.				
(xvil) Resolution No. 12015/2/2007-BCC da (xviii)Resolution No. 12015/13/2010-BCC da				
Shri / Smt. / Kum.		and / or his fa	mily ordinarily	reside(s
the Distric	ot / Division of	State. This is	also to certify	that he/s
does not belong to the persons/sections Department of Personnel & Training O.M. N Estt.(Res.) dated 09/03/2004, further modifi the Government of India.	s (Creamy Layer) mentioned in C	Column 3 of the Schedule to DB/09/93 which is modified to	ide OM No. 36	5033/3/20
Dated:				
District Magistrate /				
Deputy Commissioner / Competent Authority				
Seal				
* Please delete the word(s) which are not a	applicable.			
NOTE:				
(a)The term 'Ordinarily resides' used here	will have the same meaning as I	n Section 20 of the Represe	entation of the	People /
1950. (b) The authorities competent to issue Cas (i) District Magistrate / Additional Magistr Collector / Ist Class Stipendlary Magistrate	ate / Collector / Deputy Commi / Sub-Divisional magistrate / Tali	issioner / Additional Deputy	/ Commission lagistrate / Ext	er / Dep tra Assis
Commissioner (not below the rank of Ist Ck (ii) Chief Presidency Magistrate / Additional	ass Stipendiary Magistrate). Chief Presidency Magistrate / Pre	-1		
(iii) Revenue Officer not below the rank of	Tehsiklar' and			
(iv) Sub-Divisional Officer of the area when	e the candidate and r or ris tanilly	1851063.		